

### दिल्ली विश्वविद्यालय

UNIVERSITY OF DELHI

#### ANNUAL EXAMINATIONS - (MAY/JUNE-2018)

Date Sheet for B.A. (Honours) Part-I, II & III and Parts-I/II/ III (Simultaneous)

#### NEW COURSE

TIME OF COMMENCEMENT : 3:00PM TO 6:00PM

MAIN SUBJECTS:

#### English, Political Science,

- Meant for Students of the Colleges of the University, who are appearing under improvement clause\* and School of Open Learning enrolled for appearing in the examinations of Part-I, II & III and Parts-I/II and III (Simultaneous).
- Note: The Discipline Centred Courses have been scheduled for two days. Candidates have to appear in the alphabetical order of the subjects offered. For example, the candidate who has opted for History and Economics should appear in Economics on the first day and History on second the day of examination. Similarly, the candidate offering Geography and Urdu should appear in Geography on first day and in Urdu on the second day of examination.

| SUBJECT                        | PART | PAPER | SUBJECT/<br>PAPER CODE | DESCRIPTION   |
|--------------------------------|------|-------|------------------------|---|
| 10 <sup>th</sup> May, Thursday |      |       |                        | DISCIPLINE CENTERED COURSES   |
| ARABIC                         | II   |       | B829                   | Arabic  |
| ECONOMICS                      | II   |       | B827                   | Principles of Economics   |
| ENGLISH                        | II   |       | B806                   | Modern Indian Literature, Poems and short stories: Novel or Play              |
|                                |      |       | B807                   | Cultural Diversity, Linguistic, Plurality and Literary<br>Traditions in India |
| GEOGRAPHY                      | II   |       | B821                   | Principles of Geography   |
|                                |      |       | B822                   | Geography of India  |
| HINDI                          | II   |       | B805                   | Hindi Literature  |
| HISTORY II                     | II   |       | B814                   | Culture in India: A Historical Perspective: Ancient                           |
|                                |      |       | B815                   | Culture in India: A Historical Perspective: Medieval                          |
|                                |      |       | B816                   | Culture in India: A Historical Perspective: Modern                            |
|                                |      |       | B817                   | Delhi: Ancient  |
|                                |      |       | B818                   | Delhi: Medieval   |
|                                |      |       | B819                   | Delhi: Modern   |
| MATHEMATICS                    |      |       | B823                   | Algebra and Calculus  |
|                                |      |       | B824                   | Mathematical Methods  |
| PERSIAN                        | II   |       | B803                   | Persian Literature  |
| PHILOSOPHY                     | II   |       | B810                   | Formal Logic  |
|                                |      |       | B828                   | Symbolic Logic  |
|                                |      |       | B811                   | Philosophical Investigations (Reading in Western Philosophy)                  |
|                                |      |       | B812                   | Theories of Consciousness (Reading in Classical Indian Philosophy)            |
| POL. SCIENCE                   | II   |       | B813                   | Citizenship in a Globalizing World  |
| PSYCHOLOGY                     | II   |       | B801                   | Psychology of Living  |
| PUNJABI                        | II   |       | B808                   | Punjabi Literature  |
| SANSKRIT                       | II   |       | B809                   | Sanskrit Literature   |
| SOCIOLOGY                      | II   |       | B820                   | Sociology of Contemporary India   |

# 11th May, FridayLANGUAGE CREDIT COURSEIA621ArabicIA516AssameseIA512BengaliIA501EnglishIA504Hindi

| 11 <sup>th</sup> May, Friday Contd |      | LANGUAGE CREDIT COURSE                      |
|------------------------------------|------|---|
| I                                  | A518 | Manipuri                                    |
| Ι                                  | A510 | Persian                                     |
| Ι                                  | A511 | Punjabi                                     |
| Ι                                  | A517 | Sanskrit                                    |
| Ι                                  | A514 | Tamil                                       |
| Ι                                  | A515 | Telugu                                      |
| Ι                                  | A507 | Urdu  |
|                                    |      | A Subject in lieu of Language Credit Course |
| I                                  | A633 | Environmental Issues in India               |
| I                                  | A634 | Ethics in the Public Domain                 |
| I                                  | A635 | Gender and Society                          |
| I                                  | A636 | Hindi Language, Literature and Culture      |
| I                                  | A637 | Mathematical Awareness                      |
| I                                  | A638 | Nationalism & Indian Literature             |
| Ι                                  | A639 | Reading Gandhi                              |
| I                                  | A640 | The Individual and Society                  |

#### 12<sup>th</sup> May, Saturday

#### **DISCIPLINE CENTERED COURSES**

| ENGLISH      | II | B806<br>B807 | Modern Indian Literature, Poems and short stories: Novel or Play<br>Cultural Diversity, Linguistic, Plurality and Literary<br>Traditions in India |
|--------------|----|--------------|---|
| GEOGRAPHY    | II | B821<br>B822 | Principles of Geography<br>Geography of India   |
| HINDI        | II | B805         | Hindi Literature  |
| HISTORY      | II | B814         | Culture in India: A Historical Perspective: Ancient   |
|              |    | B815         | Culture in India: A Historical Perspective: Medieval  |
|              |    | B816         | Culture in India: A Historical Perspective: Modern  |
|              |    | B817         | Delhi: Ancient  |
|              |    | B818         | Delhi: Medieval   |
|              |    | B819         | Delhi: Modern   |
| MATHEMATICS  |    | B823         | Algebra and Calculus  |
|              |    | B824         | Mathematical Methods  |
| PERSIAN      | II | B803         | Persian Literature  |
| PHILOSOPHY   | II | B810         | Formal Logic  |
|              |    | B828         | Symbolic Logic  |
|              |    | B811         | Philosophical Investigations (Reading in Western Philosophy)  |
|              |    | B812         | Theories of Consciousness (Reading in Classical Indian<br>Philosophy)   |
| POL. SCIENCE | II | B813         | Citizenship in a Globalizing World  |
| PSYCHOLOGY   | II | B801         | Psychology of Living  |
| PUNJABI      | II | B808         | Punjabi Literature  |
| SANSKRIT     | II | B809         | Sanskrit Literature   |
| SOCIOLOGY    | II | B820         | Sociology of Contemporary India   |
| URDU         | II | B802         | Urdu Literature   |

#### 14<sup>th</sup> May, Monday

## Interdisciplinary Concurrent Courses (Other than course offered in lieu of Language Credit Course or Qualifying Courses)

| Ι | A526 | Environmental Issues in India          |
|---|------|--|
| Ι | A525 | Ethics in the Public Domain            |
| Ι | A530 | Gender and Society                     |
| Ι | A529 | Hindi Language, Literature and Culture |
| Ι | A531 | Mathematical Awareness                 |
| Ι | A535 | Nationalism & Indian Literature        |
| Ι | A527 | Reading Gandhi                         |
| Ι | A528 | The Individual and Society             |

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|---------|------|-------|------------------------|-------------|
| SUBJECT | PART | PAPER | SUBJECT/<br>PAPER CODE | DESCRIPTION |
| •       |      |       |                        |             |

#### 15<sup>th</sup> May, Tuesday

Qualifying Course (Other than course offered as Language Credit Course or Interdisciplinary course taken in lieu of)

| I | A614 | Assamese                               |
|---|------|--|
| Ι | A610 | Bengali                                |
| Ι | A601 | English (Higher)                       |
| I | A602 | English (Lower)                        |
| Ι | A603 | Hindi (Higher)                         |
| Ι | A604 | Hindi (Lower)                          |
| Ι | A616 | Manipuri                               |
| Ι | A608 | Punjabi Higher (NC-Admission of 2006)  |
| Ι | A609 | Punjabi Lower (NC-Admission of 2006)   |
| Ι | A615 | Sanskrit                               |
| Ι | A612 | Tamil                                  |
| Ι | A613 | Telugu                                 |
| Ι | A605 | Urdu (Higher)                          |
| Ι | A606 | Urdu (Lower)                           |
|   |      | A subject in lieu of Qualifying Course |
| Ι | A641 | Environmental Issues in India          |
| Ι | A642 | Ethics in the Public Domain            |
| Ι | A643 | Gender and Society                     |
| Ι | A644 | Hindi Language, Literature and Culture |
| Ι | A645 | Mathematical Awareness                 |
| Ι | A647 | Reading Gandhi                         |
| Ι | A648 | The Individual and Society             |

#### 16<sup>th</sup> May, Wednesday

| English           | III | VI  | C101 | English Literature III                          |
|-------------------|-----|-----|------|---|
| Political Science | III | VII | C111 | Traditions in Western Political Philosophy (NC) |

#### 17<sup>th</sup> May, Thursday

| English           | I | I | A101 | English Literature IV                   |
|-------------------|---|---|------|---|
| Political Science | Ι | Ι | A111 | Colonialism & Nationalism in India (NC) |

#### 18<sup>th</sup> May, Friday

| English           | II | III | B101 | English Literature I              |
|-------------------|----|-----|------|-----------------------------------|
| Political Science | II | IV  | B111 | Indian Government & Politics (NC) |

#### 19th May, Saturday

| English           | Ι | II | A102 | Twentieth-Century Indian Writing                               |
|-------------------|---|----|------|--|
| Political Science | Ι | II | A112 | An Introduction to Political Theory (NC-Admn. of 2009 & after) |

#### 21st May, Monday

| English           | II | IV | B102 | English Literature II                           |
|-------------------|----|----|------|---|
| Political Science | II | V  | B112 | Comparative Politics (NC-Admn. of 2009 & after) |

#### 22<sup>nd</sup> May, Tuesday

| English           | III | VII  | C102 | English Literature V       |
|-------------------|-----|------|------|----------------------------|
| Political Science | III | VIII | C112 | Public Administration (NC) |

#### Date sheet for B.A. (Hons.) Part-I, II & III/Parts-I/II & III(Simult. ) Exams. May/June-2018

| SUBJECT                                       | PART | PAPER                            | SUBJECT/<br>PAPER CODE       | DESCRIPTION   |
|---|------|----------------------------------|------------------------------|---|
| 23 <sup>th</sup> May, Wednesd                 | ay   |                                  |                              |   |
| Political Science                             | I    | III                              | A113                         | Indian Political Thought (2 hrs.) (NC)  |
| 24 <sup>th</sup> May, Thursday                |      |                                  |                              |   |
| English                                       | III  | VIII                             | C103                         | Contemporary Literature   |
| Political Science                             | III  | IX                               | C113                         | India's Foreign Policy  |
| <b>25<sup>th</sup> May, Friday</b><br>English | II   | V(a)                             | B103                         | 19th Century European realism   |
|   | 11   | V(b)<br>V(c)                     | B104<br>B105                 | Classical Literature<br>Forms of Popular Fiction  |
| Political Science                             | II   | VI                               | B113                         | International Relations ad Global Politics (NC-Admn. of 2009 & after)   |
| 26 <sup>th</sup> May, Saturday                |      |                                  |                              |   |
| English                                       | III  | IX(a)<br>IX(b)<br>IX(c)<br>IX(d) | C104<br>C105<br>C106<br>C107 | Anglo-American writing since 1930.<br>Literary Theory<br>Women's Writing in the 19th & 20th Centuries.<br>Modern European Drama |

## X(d)C117Feminist Theory and PracticeX(e)C118The United Nations and Global ConflictsX(f)C119African Experience: Policy and EconomyX(g)C120Contemporary Political Economy

Public Policy in India

Dilemmas in Politics

State Institutions and Civil Society, Organisations in India

#### NOTE:-

Political Science

III

X(a)

X(b)

X(c)

C114

C115

C116

#### <u>All information related with datesheet like Modification, Updation etc. shall only be</u> <u>notified on official website of University of Delhi i.e. www.du.ac.in.</u>

## Information given only on the University website i.e. www.du.ac.in shall be considered official.

Junar.

(Dr. Satish Kumar) O.S.D. (Examinations)

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\*To appear under improvement clause, students are advised to check the rules.